

OFFICIAL BALLOT  
GENERAL ELECTION HELD FOR  
KENTON COUNTY, KY  
TUESDAY, NOVEMBER 3, 2026

B209 IND 2 IND-KENTSB2

INSTRUCTIONS TO VOTERS:

To vote for the candidate of your choice, completely fill the oval to the left of the name of the candidate.

|                                                                                                                           |                                                                |                                                                  |                                                                        |
|---------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|------------------------------------------------------------------|------------------------------------------------------------------------|
| STRAIGHT PARTY<br>Vote for One                                                                                            |                                                                | COUNTY ATTORNEY<br>Vote for One                                  | COUNTY COMMISSIONER<br>3rd District<br>Vote for One                    |
| <input type="radio"/>  Republican Party  |                                                                | <input type="radio"/> Stacy<br>TAPKE Republican Party            | <input type="radio"/> Richard "Scott"<br>KIMMICH Republican Party      |
| <input type="radio"/>  Democratic Party  |                                                                | <input type="radio"/>                                            | <input type="radio"/> Jordan T.<br>BALDRIDGE Democratic Party          |
| <input type="radio"/>  Kentucky Party    |                                                                | Write-in                                                         | <input type="radio"/>                                                  |
| <input type="radio"/>  Libertarian Party |                                                                | COUNTY CLERK<br>Vote for One                                     | Write-in                                                               |
| UNITED STATES SENATOR<br>Vote for One                                                                                     | <input type="radio"/> Gabrielle<br>SUMME Republican Party      |                                                                  | CORONER<br>Vote for One                                                |
| <input type="radio"/>                                                                                                     | <input type="radio"/>                                          |                                                                  | <input type="radio"/> Amber<br>CONSTANTINO Republican Party            |
| <input type="radio"/> Andy<br>BARR Republican Party                                                                       | Write-in                                                       |                                                                  | <input type="radio"/>                                                  |
| <input type="radio"/> Charles<br>BOOKER Democratic Party                                                                  | SHERIFF<br>Vote for One                                        |                                                                  | Write-in                                                               |
| <input type="radio"/> Christopher<br>CAMPBELL Kentucky Party                                                              | <input type="radio"/> Larry<br>SHELTON Republican Party        |                                                                  | SURVEYOR<br>Vote for One                                               |
| <input type="radio"/>                                                                                                     | <input type="radio"/> Robert "Tom"<br>COLLINS Democratic Party |                                                                  | <input type="radio"/> James M.<br>SHUMATE Republican Party             |
| Write-in                                                                                                                  | <input type="radio"/>                                          |                                                                  | <input type="radio"/>                                                  |
| UNITED STATES REPRESENTATIVE<br>in CONGRESS<br>4th Congressional District<br>Vote for One                                 | Write-in                                                       |                                                                  | Write-in                                                               |
| <input type="radio"/> Ed<br>GALLREIN Republican Party                                                                     | JAILER<br>Vote for One                                         |                                                                  | MAGISTRATE<br>2nd District<br>Vote for One                             |
| <input type="radio"/> Melissa Claire<br>STRANGE Democratic Party                                                          | <input type="radio"/> Marc<br>FIELDS Republican Party          | <input type="radio"/>                                            | <input type="radio"/>                                                  |
| <input type="radio"/> Jeremy<br>TODD Libertarian Party                                                                    | <input type="radio"/>                                          | Write-in                                                         | Write-in                                                               |
| <input type="radio"/>                                                                                                     | COUNTY COMMISSIONER<br>1st District<br>Vote for One            |                                                                  | COUNTABLE<br>2nd District<br>Vote for One                              |
| Write-in                                                                                                                  |                                                                | <input type="radio"/> Thomas E. "Tom"<br>TURNER Republican Party |                                                                        |
| STATE REPRESENTATIVE<br>64th Representative District<br>Vote for One                                                      | <input type="radio"/> Beth<br>SEWELL Republican Party          | <input type="radio"/>                                            | Write-in                                                               |
| <input type="radio"/> Kimberly Poore<br>MOSER Republican Party                                                            | <input type="radio"/> Sarah<br>FROELICH Democratic Party       |                                                                  | NONPARTISAN JUDICIAL BALLOT                                            |
| <input type="radio"/> William Nick<br>WHALEN Democratic Party                                                             | <input type="radio"/>                                          |                                                                  | DISTRICT JUDGE<br>16th Judicial District, 1st Division<br>Vote for One |
| <input type="radio"/>                                                                                                     | Write-in                                                       |                                                                  | <input type="radio"/> Ann<br>RUTTLE                                    |
| Write-in                                                                                                                  | COUNTY COMMISSIONER<br>2nd District<br>Vote for One            |                                                                  | <input type="radio"/>                                                  |
| PROPERTY VALUATION<br>ADMINISTRATOR<br>Vote for One                                                                       | <input type="radio"/> Jeff<br>NICELEY Republican Party         | <input type="radio"/>                                            | Write-in                                                               |
| <input type="radio"/> Darlene M.<br>PLUMMER Republican Party                                                              | <input type="radio"/> Benjamin<br>BACH Democratic Party        |                                                                  | DISTRICT JUDGE<br>16th Judicial District, 2nd Division<br>Vote for One |
| <input type="radio"/>                                                                                                     | <input type="radio"/>                                          | <input type="radio"/> Kenneth L.<br>EASTERLING                   |                                                                        |
| Write-in                                                                                                                  | Write-in                                                       | <input type="radio"/>                                            | Write-in                                                               |
| JUDGE EXECUTIVE<br>Vote for One                                                                                           |                                                                |                                                                  |                                                                        |
| <input type="radio"/> Kris A.<br>KNOCHELMANN Republican Party                                                             |                                                                |                                                                  |                                                                        |
| <input type="radio"/>                                                                                                     |                                                                |                                                                  |                                                                        |
| Write-in                                                                                                                  |                                                                |                                                                  | VOTE BOTH SIDES                                                        |

|                                                                                     |  |                                                                                                                                                                                                                                                                                                                                                                                                 |  |
|-------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| NONPARTISAN JUDICIAL BALLOT                                                         |  | NONPARTISAN CITY BALLOT                                                                                                                                                                                                                                                                                                                                                                         |  |
| DISTRICT JUDGE<br>16th Judicial District, 3rd Division<br>Vote for One              |  | INDEPENDENCE CITY COUNCIL<br>Vote for up to Six                                                                                                                                                                                                                                                                                                                                                 |  |
| <div><div><input type="radio"/></div><div>Douglas J.<br/>GROTHAUS</div></div>       |  | <div><div><input type="radio"/></div><div>Chris<br/>VOGELPOHL</div></div>                                                                                                                                                                                                                                                                                                                       |  |
| <div><div><input type="radio"/></div><div></div></div> <div>Write-in</div>          |  | <div><div><input type="radio"/></div><div>Jantzen J.<br/>WITTROCK</div></div>                                                                                                                                                                                                                                                                                                                   |  |
| NONPARTISAN BALLOT                                                                  |  | <div><div><input type="radio"/></div><div>Giuseppe<br/>BENTIVEGNA</div></div>                                                                                                                                                                                                                                                                                                                   |  |
| SOIL and WATER SUPERVISORS<br>Vote for up to Three                                  |  | <div><div><input type="radio"/></div><div>Matt<br/>FEHLER</div></div>                                                                                                                                                                                                                                                                                                                           |  |
| <div><div><input type="radio"/></div><div>Mitchell<br/>KRIEGE</div></div>           |  | <div><div><input type="radio"/></div><div>Bryan<br/>ROEMER</div></div>                                                                                                                                                                                                                                                                                                                          |  |
| <div><div><input type="radio"/></div><div>Larry<br/>OWEN</div></div>                |  | <div><div><input type="radio"/></div><div>David<br/>COOPER</div></div>                                                                                                                                                                                                                                                                                                                          |  |
| <div><div><input type="radio"/></div><div></div></div> <div>Write-in</div>          |  | <div><div><input type="radio"/></div><div>Thomas<br/>BRINKER</div></div>                                                                                                                                                                                                                                                                                                                        |  |
| <div><div><input type="radio"/></div><div></div></div> <div>Write-in</div>          |  | <div><div><input type="radio"/></div><div>Greg<br/>WAITE</div></div>                                                                                                                                                                                                                                                                                                                            |  |
| NONPARTISAN SCHOOL CANDIDATES                                                       |  | <div><div><input type="radio"/></div><div></div></div> <div>Write-in</div>                                                                                                                                                                                                                                                                                                                      |  |
| COUNTY BOARD OF EDUCATION<br>MEMBER, 2nd District<br>Unexpired Term<br>Vote for One |  | <div><div><input type="radio"/></div><div></div></div> <div>Write-in</div>                                                                                                                                                                                                                                                                                                                      |  |
| <div><div><input type="radio"/></div><div>Brian<br/>REMOLE</div></div>              |  | CONSTITUTIONAL AMENDMENT 1                                                                                                                                                                                                                                                                                                                                                                      |  |
| <div><div><input type="radio"/></div><div></div></div> <div>Write-in</div>          |  | <p>Are you in favor of limiting a Governor's ability to grant pardons or commute sentences by prohibiting him or her from granting pardons or commuting sentences during the time period beginning 60 days prior to the general election at which the Governor is elected, and ending when the Governor is sworn in for that term by amending the Constitution of Kentucky as stated below?</p> |  |
| NONPARTISAN CITY BALLOT                                                             |  | <p>It is proposed that Section 77 of the Constitution of Kentucky be amended to read as follows:</p>                                                                                                                                                                                                                                                                                            |  |
| INDEPENDENCE MAYOR<br>Vote for One                                                  |  | <p>(1) The Governor shall have power to:</p>                                                                                                                                                                                                                                                                                                                                                    |  |
| <div><div><input type="radio"/></div><div>Kevin<br/>STAMBAUGH II</div></div>        |  | <p>(a) Remit fines and forfeitures; and</p>                                                                                                                                                                                                                                                                                                                                                     |  |
| <div><div><input type="radio"/></div><div>Carol<br/>FRANZEN</div></div>             |  | <p>(b) Commute sentences and grant reprieves and pardons, except:</p>                                                                                                                                                                                                                                                                                                                           |  |
| <div><div><input type="radio"/></div><div>Greg<br/>STEFFEN</div></div>              |  | <p>1. In case of impeachment; or</p>                                                                                                                                                                                                                                                                                                                                                            |  |
| <div><div><input type="radio"/></div><div></div></div> <div>Write-in</div>          |  | <p>2. For the period beginning sixty days prior to the date of the gubernatorial election and ending the fifth Tuesday succeeding the election.</p>                                                                                                                                                                                                                                             |  |
|                                                                                     |  | <p>(2) The Governor shall file with each application therefor a statement of the reasons for his or her decision thereon, which application and statement shall always be open to public inspection.</p>                                                                                                                                                                                        |  |
|                                                                                     |  | <p>(3) In cases of treason, the Governor shall have power to grant reprieves until the end of the next session of the General Assembly, in which the power of pardoning shall be vested; but he or she shall have no power to remit the fees of the Clerk, Sheriff or Commonwealth's Attorney in penal or criminal cases.</p>                                                                   |  |
|                                                                                     |  | <div>YES<input type="radio"/>NO<input type="radio"/></div>                                                                                                                                                                                                                                                                                                                                      |  |
|                                                                                     |  |                                                                                                                                                                                                                                                                                                                                                                                                 |  |